

City of Reno
City Council Member Applicant Acknowledgement

ALBERT D. ROGERS

RECEIVED
AUG 19 2022
CITY CLERK

For the Office Of

City Council - WARD 5

State of Nevada
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of WARD 5 City Council, I, the undersigned ALBERT (AL) ROGERS do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 9111 HUDSON COURT, in the City or Town of VEED, County of WASHOE, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is (775) 527-2264, and the address at which I receive mail, if different than my residence, is N/A; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

ALBERT ROGERS

Printed Name of Applicant

[Signature]

Signature of Applicant

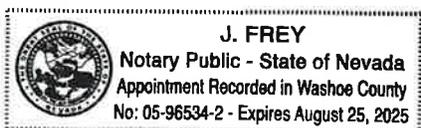
Subscribed and sworn or affirmed to before me this 19 day of the month of August of the year 2022.

ALBERT ROGERS

Name of Candidate

[Signature]

Notary Public



City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: ALBERT	
Last Name: ROGERS	
Applicable Nickname: (AL)	
Office Applying For: Council Member	Applicable Ward: Ward 5

Contact Information:

Address where applicant resides: 9111 Hudson Court		
City: VERDI	State: NV	Zip: 89439
County of Residence: WASHOE		
Mailing Address (if different):		
City:	State:	Zip:
Primary Phone:	Primary Email:	

Preferred Contact Information *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

Address: 9111 Hudson Court		
City: VERDI	State: NV	Zip: 89439
Phone: (775) 527-2264	Email: bascoboy1962@GMAIL.COM	

Occupation/Business Information:

Business Name: EXP REALTY / RETIRED		
Job Title: REACTOR		
Business Address: 9111 HUDSON COURT		
City: VEROI	State: NV	Zip: 89439
Business Phone: (775) 527-2264	Business Email: BASCOBOY1962@GMAIL.COM	

How long have you been a resident of the City of Reno?	41 YEARS
How long have you been a resident at your current address?	1 YR 9 MONTHS
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Education and Training:

List Education or Training you've received relevant to the position to which you are applying:
PLEASE SEE ATTACHED RESUME THAT INCLUDES TRAINING AND ALL CERTIFIED TRAINING. ADL

Elected Official Information:

Have you previously run for an elected office?	Yes _____ No <input checked="" type="checkbox"/>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes _____ No <input checked="" type="checkbox"/>
Please list any known conflicts of interest you would have: NONE KNOWN	

Have you previously run for an elected office?	Yes _____ No <u>X</u>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes _____ No <u>X</u>
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
PLEASE REFER TO ATTACHED COVER LETTER. <u>AK</u>	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature:  Date: 08/19/2022

NEVADA USA

DRIVER LICENSE

NOT FOR REAL ID PURPOSES



Signature

1 NOB 05/19/1962
1 ROGERS
2 ALBERT DALE
6 9111 HUDSON CT
VERDI, NV 89439-8026

9 CLASS C
12 REST B

9a END NONE

4a ISS
03/22/2022

4b EXP
05/19/2030

15 SEX M
16 HGT 6'-04"
17 WGT 220 lbs
18 EYES BLU
19 HAIR BLN

05/19/62

5 DD 000008004960717071397





Albert (Al) Rogers

bascoy1962@gmail.com | 9111 Hudson Court Verdi, NV 89439

August 19, 2022

City Of Reno
Reno, NV, Nevada 89501

RE: City Council Member - Ward 5

The advertisement for the recently vacated City Council Member - Ward 5 with the City Of Reno strongly resonated with me. I believe my experience as an educator, coach, as well as my 30+ years of experience in local government would be a unique asset to the citizens of Reno and to the City Council.

I bring a comprehensive set of skills that I believe will be valuable to the City Council and to the citizens of Ward 5. In my 35+ years in local government and education, I honed my abilities in problem solving and customer service, providing a firm foundation for the City Council Member - Ward 5 position. My critical thinking, people-centric nature, and compassion have contributed to my excellent teamwork skills.

I am excited to contribute my talents and proficiency in policy and leadership toward your team efforts. As an engaging communicator with a proven track record in many aspects of local government, my focus on building strong professional relationships has been a beneficial asset throughout my career.

Please review my enclosed resume for a more in-depth background of my work history and accomplishments.

Thank you for your time and consideration of my application and candidacy.

Sincerely,

Albert (Al) Rogers

Albert (Al) Rogers

775.527.2264

bascoy1962@gmail.com

9111 Hudson Court • Verdi, NV 894

ADMINISTRATIVE PROFILE

Proven dynamic and results-oriented leader with over 35+ years of progressive, hands-on professional and administrative experience in education and local government.

- Demonstrated ability to perform a full range of complex, responsible, and varied professional, financial, programmatic, management, and other administrative analyses.
- Adept in management, administration and policy of significant local government programs.
- Proficient in policy, procedure, work methods, and budget development and implementation.
- Skilled in coordinating assigned activities with other divisions, departments, outside agencies, and the general public.
- Builds high staff morale and motivation through team management concepts.

HIGHLIGHTS OF SKILLS AND ABILITIES

- Excellent research aptitude, verbal and written communication skills, and analytical problem-solving capacity.
- Demonstrated ability to prioritize workloads and manage requests from a variety of sources.
- Significant experience in team environments and ability to delegate responsibilities with positive results.
- Proven ability to assess community needs, determine possible resources and make recommendations.
- Highly skilled in the implementation and use of technological applications.
- Possesses a strong sense of personal and professional ethics with a high degree of integrity.
- Ability to work effectively with elected political Division/Department Heads and City/County staff, business and community leaders.
- Multifaceted understanding of and respect for a Commission & Council/Manager form of Government.
- Managed and developed programs of parks and recreation department including park development, park maintenance, administrative support, arts and culture, open space and natural resources, marketing, traditional recreation, adaptive recreation, outdoor recreation, youth and adult sports and municipal golf.
- Directed and managed programs in all areas of the Executive office of County government including, budget, government affairs, constituent services, strategic planning, emergency management and elected officials support.
- Progressive and technically capable leader who is candid and open with staff; leads by example, solicits and values the input of others, and establishes strong working teams.
- Creative and results-oriented problem solver.
- Politically sensitive and aware without being political; comfortable working in a political environment. Able to establish and earn the trust of fellow employees and the policy makers.
- Excellent listener.
- Decisive, yet flexible. Exercises sound and independent judgment.
- Embraces a challenge; highly motivated.
- Exceptional interpersonal, collaborative and organizational skills.

Recreation Superintendent/Manager

March 1995 to Sept 2003

Capital - \$5 Million

of Staff Managed:

FT – 15+ PT – 200+

Budget Managed:

\$3.2 Million

Facilities & Sports Coordinator

Nov 1987 to March 1995

of Staff Managed:

FT – 2+ PT – 75+

Budget Managed:

\$750,000

● **Diocese of Reno | Bishop Manogue Catholic High School**

Teacher/Athletic Coach/Director August 1984 to May 1990

of Staff Managed:

FT – 0 PT - 0

Budget Managed:

\$250,000

Albert (Al) Rogers

775.527.2264

bascoboy1962@gmail.com

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RELEVANT RESULTS

Washoe County Office of the County Manager

- **Strategic and Budget Leadership** – Initiated and directed the FY 2016-2018 Strategic Plan and integration with the overall Washoe County budget of \$500M+. Led budget team and strategic plan goal team to integration of priority based budgeting to include all stakeholder groups including Washoe County citizens.
- **Constituent & Commissioner Support System** – Successfully initiated and implemented a new Customer Relation Management (CRM) system to support citizen involvement through Washoe 311. Washoe 311 allowed citizens to contact and interact through staff for day-to-day program issues and problems with a variety of modes (telephone, web, text, Twitter, etc.) for improved communication and service.
- **Government Affairs** – Directed and supported staff assigned to manage legislative affairs and all legislation at the local, state and federal level. Worked on senior team to develop legislative platform and policies for legislative sessions in 2015 and 2017
- **Emergency Management & Homeland Security** – Supported Emergency Management program and director to successfully complete National Accreditation of County's Emergency Management program.

Washoe County Community Services Department

- **Cross Functional Teams** – Initiated and directed the transition and standup of the Community Services Department (CSD) with cross functional teams from five (5) previous legacy departments. Worked in cooperation with other Division Directors to implement work teams from employees representing Public Works, Engineering, Planning, Parks, and Building and Safety. These teams ensured communication, policies, customer service and more continued through the new functional divisions of the CSD that are still in place. These divisions of Operations, Engineering, Planning and Finance are still in place today.

Washoe County Regional Parks and Open Space Department

- **Golf Course Enterprise Operations** – Successfully released RFP for Full Management Services and achieved an agreement for Sierra Sage Golf Course in 2009 with Cal-Maz Golf Management. Updated Professional Services Agreement for Washoe Golf Course with Bell-Men Golf Inc. to maximize revenue potential while minimizing County resources necessary to manage golf operations. Golf Enterprise Fund positioned to have excess profits for future years and position the fund for preservation of golf course infrastructure and support of the general fund.
- **Department Policies and Procedures** – Initiated first documented policy and procedure manual with written policies for administration and planning, park and facility operations, and programs and facilities. Initial policy written for Department Fees and Charges to streamline the process with the Board of County Commissioners.

City of Reno Parks, Recreation and Community Services Department

- **National Recreation & Parks Congress/Conference (2004)** – Chairman of Local Host Committee responsible for hosting a multitude of off-site institutes, social activities, board and Legislative delegations, and securing/managing 400+ volunteers for various events and education sessions. 9,000+ delegates hosted.
- **Reno Youth Sports Association** – Initiated, formed and developed collaboration of youth and adult sports organizations to provide better coordination of allocation of fields, enhance and foster youth and adult sports activities, and provide a single unified front for development of future fields and facilities.
- **Corporate Challenge** – Initiated and developed community events modeled after the Summer Olympics that promoted employee wellness. Successfully grew the program from a dozen private-sector participating companies to over 40. Created partnerships with the City of Sparks and Washoe County.

EDUCATION

- **University of Nevada, Reno – Bachelor of Science in Education: (Major/Physical Education w/Minor: Business Education, June 1984**

TRAINING

● Leadership Reno-Sparks Class of 2000	● Train the Trainer	● Fire Safety Training
● Managed Competition	● Priority Based Budgeting	● Drug Free Awareness
● Emergency Management Institute Regional Training	● Performance Management	● Public Works – Utilities – Waterworks Management & Leadership Institute

Certified training:

- American Heart Association CPR/AED/First Aid (pending update)
- FEMA Incident Command System 100, 200, 800; National Incident Management System 700
- NRPA Certified Park and Recreation Professional
- Licensed Real Estate Agent - State of Nevada (S.0185545)

RECOGNITION, HONORS AND ACCOMPLISHMENTS

- 2012 – Nevada Recreation and Park Society – Dundee Award (Lifetime Achievement)
- 2008 – Nevada Recreation and Park Society – Fellowship Award
- 2004 - National Recreation and Park Association Congress – Local Host Chairman
- 2004 - Nevada Recreation and Park Society – President’s Award
- 2003 - Nevada Recreation and Park Society – Fellowship Award
- 2003 – City of Reno Parks, Recreation & Community Services – Extra Mile Award
- 2003 – Nevada Recreation & Park Society – Presidents Award
- 2002 – City of Reno Parks, Recreation and Community Services – Top Manager Award
- 2001 – Nevada Recreation and Park Society – President Elect
- 2000 – Reno/Sparks Chamber of Commerce - Leadership Reno-Sparks Graduate Class of 2000
- 1998 – Truckee Meadows Tomorrow – Silver Star Award – Corporate Challenge
- 1998 - National Parks and Recreation Association – Certified Leisure Professional (CLP, CPRP)*

ORGANIZATIONAL MEMBERSHIPS & COMMUNITY INVOLVEMENT

- Washoe County Regional Animal Services Advisory Board (2018-2021)
- National Recreation and Parks Association (NRPA)
- Nevada Recreation and Park Society (NRPS)
- Reno-Sparks Chamber of Commerce - Leadership Reno/Sparks Alumni Association
- Reno Sparks Convention & Visitors Authority
- Boys and Girls Club of Truckee Meadows
- May Arboretum Society
- Great Reno Balloon Race
- Somerset Country Club - Men’s Club/Greens Committee

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

ALBERT ROGERS

Printed Name of Applicant



Signature of Applicant